



MAIL TO:
Registry of Charities and Fundraisers
P.O. Box 903447
Sacramento, CA 94203-4470

STREET ADDRESS:
1300 I Street
Sacramento, CA 95814

WEBSITE ADDRESS:
www.oag.ca.gov/charities

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code

11 Cal. Code Regs. sections 301-307, and 310

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties. Revenue & Taxation Code section 23703; Government Code section 12586.1. IRS extensions will be honored.

(For Registry Use Only)

Information Trust Exchange Governing Association		Check if:	
Name of Organization		<input type="checkbox"/> Change of address	
ITEGA		<input checked="" type="checkbox"/> Amended report	
List all DBAs and names the organization uses or has used		<input type="checkbox"/> Organization requests email notifications	
75 Water Street		State Charity Registration Number CT0258886	
Address (Number and Street)		Corporation or Organization No. 3988420	
Williamstown, MA 01267		Federal Employer ID No. 81-539-3558	
City or Town, State, and ZIP Code			
413-458-8001 wpdensmore@itega.org			
Telephone Number		Email Address	

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, and 310) Make Check Payable to Department of Justice

Total Revenue	Fee	Total Revenue	Fee	Total Revenue	Fee
Less than \$50,000	\$25	Between \$250,001 and \$1 million	\$100	Between \$20,000,001 and \$100 million	\$800
Between \$50,000 and \$100,000	\$50	Between \$1,000,001 and \$5 million	\$200	Between \$100,000,001 and \$500 million	\$1,000
Between \$100,001 and \$250,000	\$75	Between \$5,000,001 and \$20 million	\$400	Greater than \$500 million	\$1,200

PART A - ACTIVITIES

For your most recent full accounting period (beginning 01 / 01 / 2023 ending 12 / 31 / 2023) list:

Total Revenue \$	2,045	Noncash Contributions \$	0.00	Total Assets \$	208.63
(including noncash contributions)					
Program Expenses \$	2,100	Total Expenses \$	2,100		

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: All questions must be answered. If you answer "yes" to any of the questions below, you must attach a separate page providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

	Yes	No
1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof, either directly or with an entity in which any such officer, director or trustee had any financial interest?		✓
2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?		✓
3. During this reporting period, were any organization funds used to pay any penalty, fine or judgment?		✓
4. During this reporting period, were the services of a commercial fundraiser, fundraising counsel for charitable purposes, or commercial coventurer used?		✓
5. During this reporting period, did the organization receive any governmental funding?		✓
6. During this reporting period, did the organization hold a raffle for charitable purposes?		✓
7. Does the organization conduct a vehicle donation program?		✓
8. Did the organization conduct an independent audit and prepare audited financial statements in accordance with generally accepted accounting principles for this reporting period?		✓
9. At the end of this reporting period, did the organization hold restricted net assets, while reporting negative unrestricted net assets?		✓

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, the content is true, correct and complete, and I am authorized to sign.

WP Densmore Jr.
Signature of Authorized Agent

William P. Densmore Jr.

Printed Name

Executive Director

Title

04-13-25

Date



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ANNUAL TREASURER'S REPORT ATTORNEY GENERAL OF CALIFORNIA

Section 12586, California Government Code
11 Cal. Code Regs., Section 301

(FORM CT-TR-1)

(For Registry Use Only)

RECEIVED
Attorney General's Office
FEB 25 2025

Information Trust Exchange Governing Association	Registry of Charities and Fundraisers
Name of Organization	State Charity Registration Number CT0258886
75 WATER STREET PO BOX 367	3988420
Address (Number and Street)	Corporation or Organization No.
Williamstown MA. 01267	81-539-3558
City or Town, State and ZIP Code	Federal Employer I.D. No.

For annual accounting period (beginning 01 / 01 / 2023 ending 12 / 31 / 2023)

BALANCE SHEET

ASSETS

Cash	\$ 179.63
Savings	\$ 0.00
Investment	\$ 0.00
Land/Buildings	\$ 0.00
Other Assets	\$ 0.00
TOTAL ASSETS	\$ 179.63

LIABILITIES

Accounts Payable	\$ 0.00
Salary Payable	\$ 0.00
Other Liabilities	\$ 0.00
TOTAL LIABILITIES	\$ 0.00

FUND BALANCE

Total Assets less Total Liabilities \$ 179.63

REVENUE STATEMENT

REVENUE

Cash Contributions	\$ 1,933.75
Noncash Contributions	\$ 0.00
Program Revenue	\$ 0.00
Investments	\$ 0.00
Special Events	\$ 0.00
Other Revenue	\$ 100.00
TOTAL REVENUE	\$ 2,033.75

NET REVENUE

Total Revenue less Total Expenses \$ 2.00

EXPENSES

Compensation of Officers/Directors	\$ 0.00
Compensation of Staff	\$ 0.00
Fundraising Expenses	\$ 0.00
Rent	\$ 0.00
Utilities	\$ 0.00
Supplies/Postage	\$ 0.00
Insurance	\$
Other Expenses	\$ 2,035.04
TOTAL EXPENSES	\$ 2,035.75

I hereby declare under penalty of perjury that I have examined this report, including accompanying documents, and, to the best of my knowledge and belief, the content is true, correct and complete and I am authorized to sign.

W P Densmore Jr

Signature of Authorized Agent

William P. Densmore Jr.

Printed Name

Executive Director

Title

12-31-24

Date